



**Lancashire
Constabulary**
police and communities together

JOINT MANAGEMENT BOARD

**TUESDAY 5 MAY 2015 COMMENCING AT 2.00PM
IN ROOM AO5, COUNTY HALL, PRESTON.**

NB If you have any queries regarding the Agenda papers or required any further information please contact Ian Dickinson on Tel: 01772 533462.

AGENDA

PART I

- 1 NOTE OF THE LAST MEETING**
- 2 REFORMING THE POLICE COMPLAINTS SYSTEM**
- 3 PROCUREMENT STRATEGY**
- 4 FUTURES PROGRAMME**
- 5 BUSINESS TRAVEL AND ACCOMODATION**
- 6 FUNDING REQUEST – POLICE CADETS**
- 7 OUTWARD COMMUNICATION**

The Board is asked to consider if:

- a) there are any key messages arising from the meeting which should be sent to:
 - the press / public
 - local / regional or national bodies; and
- b) the Police and Crime Commissioner's / Constabulary's press / public relations teams should be asked to consider whether any consultation / research on any particular matters arising from the Meeting should be undertaken.

PART II – PRIVATE AND CONFIDENTIAL

The following matters will be discussed in private as it involves the likely disclosure of exempt information as defined in the Freedom of Information Act 2000.

8 ACCRINGTON POLICE STATION

Section 43 – Commercial Interests

9 CIVIL CLAIMS

Section 40 – Personal Information
Section 43 – Commercial Interests

10 MUNICIPAL MUTUAL INSURANCE

Section 43 – Commercial Interests

Angela Harrison
DIRECTOR