



**Lancashire  
Constabulary**  
police and communities together

## **JOINT MANAGEMENT BOARD**

**FRIDAY 12 JUNE 2015 COMMENCING AT 2.30PM  
IN ROOM E16, COUNTY HALL, PRESTON.**

NB If you have any queries regarding the Agenda papers or required any further information please contact Ian Dickinson on Tel: 01772 533462.

## **AGENDA**

### **PART I**

- 1 NOTE OF THE LAST MEETING**
- 2 REVENUE AND CAPITAL FINANCIAL POSITION AS AT 31 MARCH 2015**
- 3 STOP AND SEARCH**
- 4 OUTWARD COMMUNICATION**

The Board is asked to consider if:

- a) there are any key messages arising from the meeting which should be sent to:
  - the press / public
  - local / regional or national bodies; and
- b) the Police and Crime Commissioner's / Constabulary's press / public relations teams should be asked to consider whether any consultation / research on any particular matters arising from the Meeting should be undertaken.

## **PART II – PRIVATE AND CONFIDENTIAL**

The following matter will be discussed in private as it involves the likely disclosure of exempt information as defined in the Freedom of Information Act 2000.

### **5 FUTURES PROGRAMME**

Section 22 - Information intended for future publication

### **6 VOLUNTARY EXIT SCHEME**

Section 22 - Information intended for future publication

Angela Harrison  
**DIRECTOR**