



RECOMMENDATION REPORT

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| DECISION: 2023/26 | DATE: 15/09/2023 |
| TITLE: FIGHTING CRIME GRANTS | |
| AUTHOR: STEFF HULL – POLICY AND PARTNERSHIP MANAGER (FIGHTING CRIME) | |
| Executive Summary <p>The Commissioner's Safer Lancashire Neighbourhoods Fund includes Fighting Crime Grants.</p> <p>The Commissioner is making funds available through his Fighting Crime Grant for local Councils to support additional council patrols that complement their local Op Centurion Patrol Plan.</p> <p>The Police and Crime Commissioner has received 1 Fighting Crime Grant proposal from Chorley Borough Council to support the Town Centre Op Centurion Plan.</p> | |
| Recommendation <p>The Police and Crime Commissioner is asked to consider the Fighting Crime Grant proposal from Chorley Borough Council.</p> | |

PART II

1. Background and Advice

All proposals have been assessed against the Fund Criteria.

2. Links to the Police and Crime Plan

Any applications approved must support one or more of the priorities outlined in the Police and Crime Plan.

3. Consultations

N/A

4. Implications:

a. Legal

None to Consider

b. Financial

The applications approved will be funded from existing funds allocated to the Safer Lancashire Neighbourhoods Fund.

c. Equality Impact Assessment

None to Consider

d. Data Protection Impact Assessment

There are no direct Data protection implications in the making of this decision.

5 Risk Management

None

6. Background Papers

None

7. Public access to information

Information in this form is subject to the Freedom of Information Act 2000 and other legislation. Part 1 of this form will be made available on the PCC website within 3 working days of approval. Any facts/advice/recommendations that should not be made available on request should not be included in Part 1 but instead on the separate Part 2 form.

| Officer declaration | Date |
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| LEGAL IMPLICATIONS – As above | |
| FINANCIAL IMPLICATIONS – As above | |
| EQUALITIES IMPLICATIONS – As above | |
| CONSULTATION – As above | |
| <p>Author</p> <p>Signature Steff Hull Date 15/09/2023</p> | |
| <p>Sponsor</p> <p>I have read the above report and confirm this is factually correct.</p> <p>Signature Steve Freeman Date 15/09/2023</p> | |
| <p>Chief Finance Officer to the Office of the Police and Crime Commissioner</p> <p>I have read the above report and have considered the financial implications. I am satisfied that this is an appropriate request to be submitted to the Police and Crime Commissioner for Lancashire.</p> <p>Signature Steve Freeman Date 15/09/2023</p> | |
| <p>Chief Executive to the Office of the Police and Crime Commissioner (Monitoring Officer)</p> <p>I have been informed about the proposal and confirm that financial, legal and equalities advice has been taken into account in the preparation of this report. I am satisfied that this is an appropriate request to be submitted to the Police and Crime Commissioner for Lancashire.</p> <p>Signature Angela Harrison Date 15/09/2023</p> | |