

ACCOUNTABILITY BOARD

MEETING TO BE HELD AT 9.30AM ON TUESDAY 13 FEBRUARY 2024 IN THE JORDAN SUITE, THE EXCHANGE, COUNTY HALL, PRESTON

AGENDA

| | Item | Presenter | Page |
|--------------------------------|---|-------------------------|--------------------------|
| 1 | Welcome and Introductions | Mr Snowden | Verbal Report |
| 2 | Apologies | Mr Snowden | Verbal Report |
| 3 | Declaration of Interests | | Verbal Report |
| Accountability Part 1 (Public) | | | |
| 4 | Current and Significant Issues | Mr Snowden/CC Rowley | Verbal Report |
| 5 | College of Policing Independent Review – recommendations progress report. | CC Rowley | Cop progress report.docx |
| 6 | Date of the next meeting | 11 March 2024 | |