**JOINT INDEPENDENT AUDIT COMMITTEE**

**WEDNESDAY, 13 MARCH 2024 AT 10.00AM IN THE RIBBLE SUITE, THE EXCHANGE, COUNTY HALL, PRESTON**

NB If you have any queries regarding the agenda papers or require any further information, please contact Ian Dickinson 01772 533587, Office of the Police and Crime Commissioner, [commissioner@lancashire-pcc.gov.uk](mailto:commissioner@lancashire-pcc.gov.uk)

**AGENDA**

**PART I (OPEN TO PRESS AND PUBLIC)**

1. **APOLOGIES FOR ABSENCE**
2. **DISCLOSURE OF MEMBERS INTERESTS**

Members are asked to consider any personal/prejudicial interests they may have to disclose to the meeting in relation to any matters under consideration on the agenda in accordance with the law, and the Police and Crime Commissioner's / Chief Constable's Scheme of Governance (including Financial Regulations / Standing Orders).

1. **MINUTES OF THE MEETING HELD ON 13 DECEMBER 2023**

Minutes attached for confirmation.

1. **MATTERS ARISING**
2. **EXTERNAL AUDIT**

The External Auditor's report is to follow.

1. **INTERNAL AUDIT MONITORING REPORT**

An Internal Audit monitoring report for the period ending 28 February 2024is attached.

1. **INTERNAL AUDIT PLAN AND CHARTER**

The Internal Audit Plan is attached.

1. **DRAFT FINANCIAL MONITORING AS AT 31 DECEMBER 2023**

The Draft Financial Monitoring Report as at 31 December 2023 is attached.

1. **DRAFT TREASURY MANAGEMENT STRATEGY**

The Draft Treasury Management Strategy is attached.

1. **DRAFT RESERVES STRATEGY**

The Draft Reserves Strategy is attached.

1. **CAR SCHEME**

The Car Scheme report is to follow.

1. **URGENT BUSINESS**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member’s intention to raise a matter under this heading.

1. **DATE OF NEXT MEETING**

The next meeting of the Committee is scheduled to be held at 10.00am on Wednesday, 12 June 2024 at County Hall, Preston.

**Part II – PRIVATE AND CONFIDENTIAL**

The following matters will be considered in private as they involve the likely disclosure of exempt information as defined in the Freedom of Information Act 2000, in accordance with the section indicated below:

1. **LANCASHIRE CONSTABULARY RISK REGISTER - (31) Law Enforcement**

**(43) Commercial Interests**

1. **OPCC RISK REGISTER - (31) Law Enforcement**

**(43) Commercial Interests**

**Angela Harrison**

**CHIEF EXECUTIVE**