







## ACCOUNTABILITY BOARD

**MEETING TO BE HELD AT 10.00AM ON WEDNESDAY 11 MARCH 2024 IN THE COMMISSIONER'S OFFICER, COUNTY HALL, PRESTON**

### AGENDA

	Item	Presenter	Page
1	Welcome and Introductions	Mr Snowden	Verbal Report
2	Apologies	Mr Snowden	Verbal Report
3	Declaration of Interests		Verbal Report
4	Minutes of meeting held on the 22 November 2023	Mr Snowden	 minutes.docx
5	Minutes of meeting held on the 13 February 2024	Mr Snowden	 Final Draft - Minutes of the Accountability B
6	Matters arising	Mr Snowden	Verbal Report
7	Action log	Mr Snowden	 action log.docx
<b>Accountability Part 1 (Public)</b>			
8	Current and Significant Issues	Mr Snowden/CC Hatchett	Verbal Report
9	Procurement Strategy	Gillian Routledge	 Joint Procurement Strategy 270224.doc
10	Date of the next meeting	<b>4 June 2024</b>	
11	Exclusion of Press and Public		

	The Board is asked to consider whether, under Section 100A(4) of the Local Government Act, 1972, it considers that the press and public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraphs of Part I of Schedule 12A to the Act, as amended, or that they are otherwise operationally sensitive or would attract an exemption under the Freedom of Information Act 2000.		
<b>Accountability Part 2 (Private)</b>			
12	Progress Against Police and Crime Plan Priorities 2021-2025	CC Hatchett	
13	Current and Significant Issues	Mr Snowden/CC Hatchett	Verbal Update